

RE at Bomere Heath

At Bomere Heath CE Primary School, we are proud of our Christian values (love, hope and respect) and links to the Church. We are keen to ensure that pupils gain a rich and deep knowledge and understanding of multiple religions in order to enable them to develop their understanding of the place of religion and non-religion within the world, and grow into confident adults that thrive as part of a multi-faith society.

As a Church of England School, the explicit teaching of Christianity units makes up 63% of our R.E. curriculum. Teachers use the Understanding Christianity resources to teach these aspects, which provides a thorough journey through the Bible and the teachings of Jesus.

Aim of this work:

To enable pupils to know about and understand Christianity as a living world faith, by exploring core theological concepts

To enable pupils to develop knowledge and skills in making sense of biblical texts and understanding their impact in the lives of Christians

To develop pupils' abilities to connect, critically reflect upon, evaluate and apply their learning to their own growing understanding of religion and belief (particularly Christianity), of themselves, the world and human experience.

To see the core concepts explained, please click here: <u>http://www.understandingchristianity.org.uk/the-project/the-core-concept/</u>

The remaining 37% of our curriculum is made up from the exploration of other faiths along with multi-faith units which allow the children to explore a concept or worldview across multiple religions. In EYFS and Key Stage One, children also complete units about Judaism and Islam alongside Christianity in order to develop their understanding of monotheistic religions and establish an understanding of the elements these faiths share, as well as those that make them different to each other. In Key Stage Two, children's learning is extended to allow them to understand the concept of polytheistic religions along with a more focused look at non-religious worldviews. As such, children's learning additionally covers Hinduism, Buddhism and Humanism as well as building further on their knowledge of the faiths covered in Key Stage One. In order to teach these faiths, we use resources from the Lichfield Diocesan Board of Education and R.E. Today.

The key purpose of all the materials we use in the teaching of our R.E. is to support pupils in developing their understanding of worldviews and religions, as a contribution to their understanding of the world and their own experience within it. We do this by integrating pupils' developing understanding of significant theological concepts with their own self-understanding and understanding of the world.

At Bomere Heath we pride ourselves on our inclusive approach to curriculum delivery, and when appropriate we adapt our lessons and use of teaching resources in order to meet the individual needs of all learners. In order to assess children's development of R.E. knowledge and understanding, teachers assess formatively through each lesson and through the use of the key questions which are also used to focus teaching.

Throughout all of our R.E. teaching, we are keen to make the learning relevant and real to the children. Throughout their time at Bomere Heath, children have the opportunities to visit our local church, Holy Trinity Leaton, Shrewsbury Abbey and Lichfield Cathedral as well as visiting the Anglican and Catholic Cathedrals and a Synagogue in Liverpool during the fantastic Liverpool residential in Year 4. We also welcome visitors from a number of faiths and worldviews as part of our R.E. lessons, and children have had their learning experiences enhanced through visits from Imam Sohayb from Craven Arms Mosque, Rev. Hannah Lins from Leaton Church and a practising Buddhist Leader from the local Buddhist Centre.



	Foundation Stage	Key stage 1	Lower Key stage 2	Upper Key stage 2
	Children can talk about how they and	Children begin to recall and name	Children can describe the key beliefs and	Children can explain how beliefs and
	others show feelings. They can, talk	different beliefs and main festivals	teachings of the religions studied, making	teachings can make contributions to the
	about their own and others' behaviour	associated with religions. Children can	some comparisons between religions.	lives of individuals and communities.
	and its consequences, and know that	recognise different religious symbols,	Children expand on their knowledge of	
	some behaviour is unacceptable. They	their relevance for individuals and how	world religions from KS1.	Children can compare the key beliefs and
Beliefs and	work as part of a group or class, and	they feature in festivals.		teachings of various religions, using
teachings	understand and follow the rules. They		Children can:	appropriate language and vocabulary and
(from	adjust their behaviour to different	Children can:	a. describe the key teachings and beliefs	demonstrating respect and tolerance.
<u>various</u>	situations and take changes of routine in	a. describe the main beliefs of a religion;	of a religion;	Children can:
<u>religions)</u>	their stride.	b. describe the main festivals of a	b . begin to compare the main festivals of	a. recognise and explain how some
		religion.	world religions;	teachings and beliefs are shared between
	Children can play cooperatively, taking		c. refer to religious figures and holy	religions;
	turns with others. They take account of		books.	b. explain how religious beliefs can
	one another's ideas about how to			shape the lives of individuals and
	organise their activity. They show			contribute to society.
	sensitivity to others' needs and feelings	Children begin to explore daily practices	Children understand what belonging to a	Children look further at the concepts of
	and form positive relationships with	and rituals of religions, identifying	religion might look like, through practices	belonging, identity and meaning. They
	adults and other children.	religious practices and recognising that	and rituals, and what it might involve.	understand how certain features of
		some are featured in more than one		religion make a difference to individuals
	Children look at religious stories to	religion. Children begin to reflect on their	Children begin to discuss and present	and communities.
	understand actions and consequences.	own experiences of attending	thoughtfully their own and others' views.	
Rituals,	Children begin to make connections to	ceremonies.	Children also explore pilgrimages as a	Children also explore the rituals and
ceremonies	their own lives, looking at their own	Children can:	part of a religious life.	ceremonies which mark important points
and	actions and consequences and choices	a. recognise, name and describe religious	Children can:	in life. Children will have the opportunity
lifestyles	they can make.	artefacts, places and practices;	a. identify religious artefacts and how	to explore non-religious ways of life.
(from	Children can talk about past and present	b. explain religious rituals and ceremonies and the meaning of them,	they are involved in daily practices and rituals;	Children can: a. explain practices and lifestyles
<u>various</u>	events in their own lives and in the lives	including their own experiences of them;	b. describe religious buildings and how	associated with belonging to a faith;
religions)	of family members. They begin to recall	c. observe when practices and rituals are	they are used;	b. explain practices and lifestyles
	and name some of the main festivals	featured in more than one religion or	c. explain religious ceremonies and	associated with belonging to a non-
	associated with religions. They know that	lifestyle.	rituals and their importance for people's	religious community;
	other children don't always enjoy the	inestyle.	lives and sense of belonging.	c. compare lifestyles of different faiths
	same things and are sensitive to this.		inves and sense of belonging.	and give reasons why some people within
				the same faith choose to adopt different
				lifestyles;
				incacyica,

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other important n.
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or express their
and tolerance for
develop their
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belonging, and sensitively to
sensitively to
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			d. understand that there are similarities and differences between people and respect those differences.	c. explain why their answers may be different from someone else's and respond sensitively.
Values (in their own and others lives)		Children look at and appreciate how many people's values are an important aspect of their lives. Children look at religious stories to understand actions and consequences. Children begin to make connections to their own lives, looking at their own actions and consequences and choices they can make. Children can: a. look at how values affect a community and individuals; b. explain how actions can affect other people; c. understand that they have their own choices to make and begin to understand the concept of morals.	Children develop their appreciation of the ways in which people's values are an important aspect of their lives. They make links to responsibility and citizenship and choices they make affecting their lives. Children begin to understand the concept of shared values and how a community can use shared values. Children can: a. make informed choices and understand the consequences of choices; b. describe how shared values in a community can affect behaviour and outcomes; c. discuss and give opinions on morals and values, including their own.	Children continue to develop their appreciation of the ways in which people's values are an important aspect of their lives. They make links to responsibility and citizenship. Children begin to understand the concept of shared values and how a community can use shared values. Moving on from their previous learning, children begin to strengthen their capacity for moral judgements. Children can: a. explain why individuals and communities may have similar and differing values; b. show an awareness of morals, question morals and demonstrate an ability to make choices, understanding the consequences; c. express their own values while respecting the values of others.
		Vocabulary – To build on and include voca	bulary from previous year(s)	
	Jesus	Religion	Celebration	Christingle
	parable	God	Christingle	Symbolism
	meaning	Belonging/belong	All Saints day	Sign
	truth	Christening	Advent	Festival of light
	Church	Sign	Annunciation	Light of the world
	Worship	Symbol	bread	Prophecy
	God	Christian	wine	Guiding light
Christianity	Pray	Bible	sharing	Simeon
	Prayer	Prayer	remembering	Gospel – good news
	Service	ICTHYS – fish	mandate	Matthew / Luke
	Parish	Cross	forgiveness	Bethlehem / Egypt /
	Amen	Crucifix	symbol	Nazareth / Judah
	Hymn	Rosary	sacrifice	Magi
	Vicar/rector	Epiphany	chalice	Nativity
	Festival names	symbolism	paten	Prophecy

	Durations	-i	- + + +	Consolar Marttheres March Lister Quicker
	Precious	sign	atonement	Gospels: Matthew, Mark, Luke & John
	Unique	light	prayer	narrative
	Special	nativity scene	unity	account
	Love	star love		similarities / differences
	Respect	presents	service	Josephus
	Thanksgiving	Wise Men	Passover	Tacitus
	Advent	Magi	communion	Pliny
	Wreath	Herod	sacrament	Old / New Testament
		Worship	Last Supper	Disobedience
		Collective worship	new commandment Eucharist	Consequences
		Assembly	mass	Sin
		Praise	represent metaphorically	Prophecy
		Prayer	Maundy Thursday	Crucifixion
		Psalm	Host	Sacrifice
		verses / readings Wonder	mission	Resurrection
		Celebrate	salvation	Salvation
		Jesus	value	
		God	worth	
		Bible	annunciation	
		Pray	innocents	
		Prayer	massacre	
		God	nativity	
		Amen	symbolism	
		Thank you	belief	
		Sorry	icons	
		Please	halo	
		Bethlehem	salvation	
		Nazareth	incarnation	
		Jerusalem		
		disciple		
		miracle		
		human		
		unique		
		baptism/ baptised		
		healing		
		Son of God		
		incarnation		
		divine		
	Mohammed	Allah	adhan	Pillars of Islam
	Islam	Muhammad (pbuh*) (or Mohammad)	Arabic	Sawm
<u>Islam</u>	1310111	Beautiful names		Shahadah
			muezzin	
		Qur'an	mihrab	Zakah

		N Augling a	submission	Calab (aslat
		Muslims		Salah/salat
		Islam	ka'bah	Wudu
		Arabic	wudu	Id-ul-Adha
		calligraphy	Jumm'ah iman	ld-ul-Fitr
			Tawhid	Hajj
			minaret	Halal
			ka'bah	
			salah or salat	
			minbar	
			rak'ah	
	Purim	Torah	Menorah	Relationship
	Haman	respect	Torah	kosher
		Mitzvot	breastplate	Chosen
		commandments	yad	covenant
		Shabbat	reform	Abraham
		Covenant	orthodox	Magen David
		rest	mezuzah	Israel
		Shalom	Tenakh	Esther
		Challah	Ketuvim	Torah
		work	Nevi'im	Tenakh
Judaism		Havdalah	Shema	Shema
Judaisin		Kippah	tallit	mezuzah
		Creation	Ark	Tefillin
		Spices	bimah	holocaust
		Holy	tallit	Bar Mitzvah
		scroll	tzittzit	Bat Mitzvah
		Simchat Torah	mitzvoth	
		synagogue	minyan	
			Ner Tamid (everlasting light)	
			Hanukkah	
			Menorah	
			Hanukiah	
	Diwali	Hindu	Mandir	Moksha
	Ramayana	Brahman	Murti	Karma
	Rama	Deity	Trimurti: Brahma; Vishnu; Shiva	Reincarnation
	Sita	Murti	Arti	samsara
	Diva	Diwali	Puja	avatar
<u>Hinduism</u>		Holi	Aum	Krishna
		Brahma	Vedas	Rama
		Vishnu	Bindi	Vedas
		Shiva	Tilak	Ramayana
		Krishna	Mara	Mahabharata

	Rama	Worship	Upanishads
	Lakshmi	Raksha Bandhan	Bhagavad Gita
	Saraswati	Rakhi	Samskara
	Hanuman	Charanamrita	Mendhi
	Ganesha (or Ganapati) Namkaran	parsad	Upanayana
	Mandir	Brahmin	Vivaha
	Aum/om	Bhajans	Antyeshti
		Diwali	Dharma
		Rangoli pattern	Atman
		Symbol	Ahimsa
		Lakshmi	
			Prince Siddattha Gautama (or Siddhartha
			Gautma)
			Buddha
			Wheel of life Enlightenment
D uid dh'inn			temple
<u>Buddhism</u>			Meditation
			shrine
			Nirvana
			Rebirth
			Four Noble Truths Eightfold Path

Bomere Heath Religious Education Rolling Programme

September 2022 Onwards

2022/23 is Year A

<u>Main Belief Systems</u> Key Stage One – Christianity, Judaism, Islam Key Stage Two – Christianity, Judaism, Islam, Hinduism, Humanism

Year A (and Year C for KS2)

Class	Autumn Term 1	Autumn Term 2	Spring Term 1	Spring Term 2	Summer Term 1	Summer Term 2
Pimhill	F5: Which Places are	Why do Christians	1.7 Who is Jewish and	Why do Christians put a	How do we Celebrate	Who did Jesus Spend
	Special and Why?	Perform Nativity Plays at	how do they live?	Cross in an Easter	Special Times?	Time with?
	RE Today	Christmas?	RE Today	Garden?	RE Today	G
		UC		UC		
Haughmond	1.8 What makes some	What are Festivals and	1.7 Who is Jewish and	1.10 What does it mean	Who made the World?	1.9 How should we care
	places sacred to	why do we have them?	how do they live?	to belong to a faith	UC	for others and the world
	believers?	LDBE	RE Today	community?		and why does it matter?
	RE Today		,	RE Today		RE Today
Grinshill	What do Hindus Believe	What is the Trinity?	What is it like to follow	Why do Christians call	What do Christians	L2.9 How do festivals
	that God is like?	UC	God?	the day Jesus died 'Good	Learn from the Creation	and worship show what
	RE Today	UC	UC	Friday'?	Story?	matters to a Muslim?
	KE TOUAY			UC	UC	RE Today
Stiperstones	What does it mean to be	What is the Trinity?	What is it like to follow	Why do Christians call	What do Christians	U2.8 What does it mean
	a Hindu in Britain today?	(Digging Deeper)	God? (Digging Deeper)	the day Jesus died 'Good	Learn from the Creation	to be a Muslim in Britain
	RE Today	UC	UC		Story? (Digging Deeper)	today?

				Friday'? (Digging Deeper)	UC	RE Today
				UC		
Wrekin	Why do Hindus try to be	Was Jesus the Messiah?	What does it Mean if	What did Jesus do to	What Kind of King is	U2.12 How does Faith
	Good?		God is Holy and Loving?	Save Human Beings?	Jesus?	Help People when Life
	RE Today	UC	UC	UC	UC	gets Hard? RE Today

Year B (And Year D for KS2)

Class	Autumn Term 1	Autumn Term 2	Spring Term 1	Spring Term 2	Summer Term 1	Summer Term 2
Pimhill	F4: Being Special: Where do We Belong?	Who Travelled to Bethlehem? G	1.6 Who is Muslim and how do they live? <i>Part</i> <i>One</i> RE Today	Why does Easter Matter to Christians? UC	Why is the word 'God' so Important to Christians? UC	F6: Which Stories are Special and Why? RE Today
Haughmond	What is the Good News that Jesus brings? UC	Why does Christmas Matter to Christians? UC	1.6 Who is Muslim and how do they live? <i>Part</i> <i>One</i> RE Today	Why does Easter Matter to Christians? (Digging Deeper) UC	1.6 Who is Muslim and how do they live? <i>Part</i> <i>Two</i> RE Today	What do Christians believe God is Like? UC
Grinshill	What is the Trinity? UC	L2.11 How and why do people mark the significant events of life? RE Today	What kind of World did Jesus want? UC	L2.12 How and why do people try to make the world a better place? RE Today	When Jesus left, what was the Impact of Pentecost? UC	L2.10 How do festivals and family life show what matters to Jews? RE Today
Stiperstones	What is the Worldwide Church? LDBE	Why is Light an Important Sign at Christmas? Guildford	What Kind of World did Jesus want? (Digging Deeper) UC	Is Life like a Journey? LDBE	When Jesus left, what was the Impact of Pentecost? (Digging Deeper) UC	U2.9 Why is the Torah so important to Jewish people? RE Today

Wrekin	What would Jesus do?	U.2.11 Why do Some	U2.10 What Matters	What Difference does	How can Following God	Creation & Science:
		People Believe in God	most to Humanists and	the Resurrection make	Bring Freedom and	Conflicting or
	UC	and some people not?	Christians?	for Christians?	Justice?	Complementary?
		RE Today	RE Today	UC	UC	UC